

TOWN OF PHILADELPHIA  
TOWN BOARD MINUTES  
MARCH 11, 2026

PRESENT: SUPR SANDS, COUNCILPERSONS: CARPENTER, WATSON, KLOCK, GLEISNER  
HWY SUPT HAFEMANN, CLERK BROWN  
VISITORS: MARK (GYMO), HELEN BROTHERTON, TINA BARTLETT BEARUP (LEGISLATOR),  
KATIE CAMIDGE (DIRECTOR YOUTH BASEBALL)

SUPR SANDS CALLED THIS MEETING TO ORDER AT 5:30PM FOLLOWED BY THE PLEDGE

**MINUTE APPROVAL**

A MOTION OFFERED BY COUNCILPERSON CARPENTER AND SECONDED BY  
COUNCILPERSON KLOCK TO ACCEPT FEBRUARY 11 MINUTES AS WRITTEN. ALL AGREE

**PRIVILEGE OF FLOOR**

- LEGISLATOR BEARUP GAVE AN UPDATED REPORT OF THE LEGISLATOR HAPPENINGS
- MARK, GYMO, GAVE AN UPDATED REPORT OF THE PARK PROGRESS
- HELEN BROTHERTON ASKED ABOUT THE RAISE IN TAXES
- KATIE, DIRECTOR, GAVE THE TOWN A PROPOSAL FOR FORMING A BASEBALL TEAM IN PHILADELPHIA

**FINANCIAL REPORT READ BY SUPR SANDS**

**HIGHWAY REPORT**

1. RECYCLING:
  - RANDOM STUFF LEFT OVER FROM TRAILER AND CENTER WILL BE PICKED UP BY KRUGAR, INC
  - MOVING THE TRAILER TO OTHER SIDE OF BUILDING AND KEEPING FOR EXTRA ITEMS
  - SCRAP TIN AND CARDBOARD ARE READY TO GO
  - JORDAN TO FRESHEN UP CENTER WITH PAINT AND NEW LIGHTING
2. CEMETERY:
  - WOULD LIKE TO UPDATE THE MULCH UNDER PLAYGROUND
3. DID NOT WIN BID FOR IRCS SWEEPER, HAS QUOTES FOR A NEW ONE
4. TRACTOR FOR PARK HAS QUOTES FOR NEW ONE
5. BUSHES AT PARK/CEMETERY ARE BAD SHAPE, WANTS TO DELETE THEM
6. REPORT FROM NIMIR INSURANCE REVIEW HAS BEEN RECEIVED
7. VILLAGE SPRING CLEAN-UP 04/20-04/24
8. TOWN WIDE SPRING CLEAN-UP 04/27-05/01. PRICE OF \$35 PER HOUSEHOLD
9. HOLKINS RD AND SANDY HOLLOW RD, WOULD LIKE TO SEAL CRACKS. NEED ESTIMATE FOR A 2027 PROJECT

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10. SIGNAGE: ROAD SIGNS (YIELD AND STOP SIGNS) SOME NEED TO BE REPLACED. AN IDEA FOR 2027 PROJECT. NEED QUOTES
11. VILLAGE WANTS US TO BUY A COLD PATCH PALLET FOR THEM. BOARD SAID NO
12. WEB PAGE NEEDS UPDATING
13. HAS QUOTES FOR NEW LOADER-APPROX \$225,000-\$275,000. TRADE-IN VALUE APPROX \$60,000-\$75,000. NO DECISION WAS MADE

**ASSESSOR REPORT**

REASSESSMENT PROJECT REPORT FROM DEPARTMENT OF TAXATION AND FINANCE HAS BEEN RECEIVED (COPY ATTACHED). ASSESSOR HOLDING INFORMATIONAL MEETINGS

**COURT FINES**

FOR JANUARY TOTAL FINES \$2694.50 TOWN SHARE \$986.50

**PARK/CEMETERY SURVEY**

A MOTION OFFERED BY COUNCILPERSON CARPENTER AND SECONDED BY COUNCILPERSON GLEISNER TO HAVE GYMO DO A PROFESSIONAL FIELD SURVEY FOR THE PARK PROJECT. THIS WILL DISTINGUISH BOUNDARIES FOR THE PARK AND BOUNDARIES FOR THE CEMETERY. THE COST WILL BE \$3,500.00. (COPY ATTACHED) ALL AGREE.

**RESOLUTION: 2026-37 2026 MACK TRUCK**

WHEREAS: THE TOWN HAD APPROVED AND IS NOW WITHDRAWING A LETTER OF INTENT TO CIVIS VIKING TO DO THE NEW 2026 TRUCK BUILDOUT ON OUR CHASSIS TO BE COMPLETED IN 2.5 YEARS

WHEREAS: THE TOWN BOARD HAS APPROVED THE SUPR TO SIGN A LETTER OF INTENT WITH ALAMO GROUP SNOW AND ICE TEAM

WHEREAS: A QUOTE (Q-50602) FOR A TENCO SNOWPLOW/SANDER BUILDOUT ON OUR CHASSIS FOR THE SUM OF \$157,134

WHEREAS: IT IS UNDERSTOOD THE UNIT WILL FEATURE AN UPGRADED HYDRAULIC PUMP, CAMERA SYSTEM, CHIPPER BAR SYSTEM, PINTLE HITCH AND TOOLBOX AT NO ADDITIONAL CHARGE TO THE TOWN.

WHEREAS: EXPECTED DELIVERY TO THE TOWN IS MARCH/APRIL OF 2027

THEREFORE, BE IT RESOLVED: A MOTION BY COUNCILPERSON KLOCK AND SECONDED BY COUNCILPERSON GLEISNER FOR THE SUPT TO SIGN A LETTER OF INTENT WITH ALAMO GROUP SNOW AND ICE TEAM. PASSED BY ROLL CALL VOTE:

SUPR SANDS-AYE, COUNCILPERSONS: CARPENTER-AYE; WATSON-AYE; GLEISNER-AYE; KLOCK-AYE.

**YOUTH BASEBALL PROGRAM**

A MOTION WAS OFFERED BY COUNCILPERSON CARPENTER AND SECONDED BY COUNCILPERSON WATSON TO DONATE \$2,000 TO THE YOUTH BASEBALL PROGRAM. THERE NEEDS TO BE STIPULATIONS. SUPR SANDS TO MEET WITH DIRECTOR KATIE CAMIDGE TO DISCUSS SAID STIPULATIONS THAT THE BOARD WANTS. ALL AGREE

**CERTIFIED PAYROLL**

SUPR SANDS HAD TURNED IN THE TOWN'S CERTIFIED PAYROLL AND IT WAS REJECTED. TALKED WITH COUNTY AND THEY ARE SENDING THEIR DATA. THEREFORE, HE CAN GET IT CORRECTED. HIGHWAY CERTIFIED PAYROLL WAS APPROVED

**FIREMAN'S BANQUET**

SUPR SANDS RECEIVED AND READ ALOUD AN INVITE (FOR ALL TOWN EMPLOYEES) TO THE FIREMAN'S BANQUET ON MARCH 28, 2026

**ADJOURNMENT**

A MOTION OFFERED BY COUNCILPERSON CARPENTER AND SECONDED BY COUNCILPERSON GLEISNER TO ADJOURN THIS MEETING AT 7:05PM. ALL AGREE

RESPECTFULLY SUBMITTED BY,  
BRENDA BROWN, TOWN CLERK